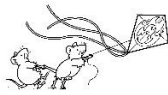




**St Mark's Parish Magazine  
May 2026**



# THE PARISH CHURCH OF SAINT MARK, REIGATE

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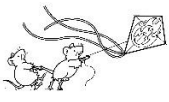
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**Donations to cover the cost of this publication are welcome**



## In this month's issue

Letter from the Vicar	Page 2
Church News	Page 3
Annual Giving at St Mark's 2026	Page 7
News from the Church of England	Page 8
Prayer	Page 9
Calendars	Page 10
Blame	Page 12
Thy Kingdom Come	Page 13
All in the month of May	Page 14
Book Reviews	Page 15
A Lasting Gift for St Mark's Church	Page 16
Mouse Makes	Page 17
Crossword	Page 18
Puzzles	Page 19



### Your Views & Contributions

Next issue will be available from  
30 April 2026

All contributions to the editor by  
Tuesday 21 April 2026

Email: [office@stmarksreigate.co.uk](mailto:office@stmarksreigate.co.uk)



### Meet the Parish Magazine Team

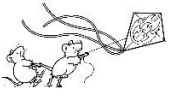
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## LETTER FROM THE VICAR

Dear Friends

After the darkness of winter, we may be hoping that May will herald a time of warmth, growth, sunshine, and new life. In the church year, after the leanness of Lent, and the sombre days of Holy Week, Eastertide is a time of hope in the church.

Christ is risen and this is a season of joy and celebration. It is a time of anticipation, listening for the return of the cuckoo, swallow, and turtle dove; of seeing in profusion the clouds of May blossom, the unfolding of leaves; and of giving attention in detail to the butterfly, moth and bee.

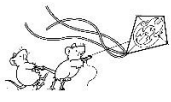


For the ancient Celts, 1<sup>st</sup> May marked the beginning of summer when they took their livestock up to the hills to graze again after spending winter in the valleys. And Rogationtide falls in May, when traditionally the crops and animals and the work of the land were blessed in church and visited in a procession of the congregation. This was often accompanied with "the beating of the bounds", walking the parish boundary to preserve the community memory of its locations and borders, followed by ale and feasting. It sometimes led to disagreements between neighbouring parishes and occasionally to violent confrontation. One sixteenth century priest complained, "These solemn and accustomable processions and supplications be nowe grown into a right foule and detestable abuse."

These days, with digital mapping of parish boundaries, there are no disagreements! In our own parish, we still "beat the bounds" on Rogation Sunday, which this year falls on Sunday 10<sup>th</sup> May. We leave from outside the Church at 2pm. All are welcome, but it does involve walking to the top of Reigate Hill so you need to be able to manage this! The boundary passes through the car park at the top of Wray Lane where ice creams and hot drinks are available. We usually take about 2½ hours, and dogs are also welcome.

When we walk the roads, lanes and footpaths through the fields to the top of Reigate Hill to mark the bounds of our beautiful parish, open to the scents, sights and sounds of Spring, this giving attention can lead to wonder, and wonder is like prayer. We are still in the season of Eastertide (which runs through to Pentecost on 24<sup>th</sup> May), so may this season bring us hope, and bring blessing on crops, vines, fruit trees, on sheep and cattle, and on all who live and work here.

With every blessing,



## CHURCH NEWS

### Farewell to Harry Ingram

I have known Harry since 1973, when Chris and he and their family came to Reigate. We discovered that he and I had both been to school in New Cross. Our paths didn't cross then, but they did here at St Mark's. Harry and I were Church Wardens together under when Revd Ian Kitteringham was Vicar, and we worked well together. Harry has always taken his responsibilities very seriously. He later became a lively chairman of SMOAT. His regular writings in the church magazine gave readers much food for thought. He was also interested in politics, national and local, and one feels that always his aim was to make this world a better place.

Chris and his family have always taken pride of place in his life, and he seems to have passed on to them his need to serve the community.

Harry and Chris have been great friends to us over the years. Our hearts go out to Chris in her loss after 66 years of happiness. Harry will be greatly missed by all of us at St Mark's, his family and his many friends. He was loved and admired by all who knew him. We are truly grateful to have had him as a friend.

**Sylvia Weatherall**

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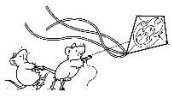
I'm a long-term resident in Reigate and I first met Harry and Chris in the 1970s. My job was developing computer systems for one of UK's largest insurance companies. Harry was by then a senior civil servant, so some of my best arguments have been with him. I was always made welcome at Harry and Chris's, where Chris would tell us where to sit, give us cups of coffee, firmly shut the door and retire to the kitchen. Perfect male bonding, I would say.

In his private life, Harry was multi-skilled. He built house extensions (with a friend). He was, strangely, a clever carver of wood. He 'brewed' untold quantities of homemade wine (many bottles of which have survived him). He was compulsively energetic, walking half a mile to Redhill and back to swim four times a week. In earlier days, he drove their Commer Campervan, wife, four children and a dog all over (nearly) UK, then France and Germany.

Harry has always been a dedicated worker in St Mark's. We must add his work on the Church Hall Committee (which included sanding and polishing the Hall floor and painting walls). Also, of course, his time on the Parochial Church Council.

Thanks, Harry, it's been great to know you.

**Malcolm Toye**

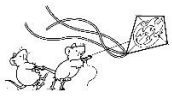


## Flower Group

The church looked especially lovely this Easter, with beautiful arrangements from the Flower Group thoughtfully placed throughout, creating a calm and reflective atmosphere.

It was clear how much care had gone into preparing the church, and it was something the whole community was able to enjoy.





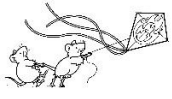
## Messy Church

Our Good Friday Messy Church on Friday 3 April was a joyful and well-attended gathering, enjoyed by many children and their families. The morning was filled with a range of creative activities, including colouring, bingo, decorating cupcakes and biscuits, and a much-loved Easter egg hunt trail around the church.

It was lovely to see so many people coming together, with plenty of smiles and enthusiasm throughout. The morning finished with hot cross buns and a selection of hot and cold drinks, giving everyone a chance to relax and chat.

A wonderful way to begin the Easter weekend and share in the spirit of the season together.





## Community Lunch

Our Community Lunch takes place every second Sunday of the month (with a short pause in August), offering a relaxed and welcoming space for people to come together. Open to all, not just members of the congregation, it continues to bring together a wide range of people from across the local community.



These gatherings are a simple but meaningful way to share conversation, enjoy good company, and build connections. It is always lovely to see both familiar faces and those joining us for the first time.

A huge thank you goes to Paul Selvadurai and his team of volunteers, whose time, care, and commitment make these lunches possible. Their efforts are truly appreciated and help create such a warm and welcoming atmosphere each month.

We look forward to welcoming you at a future lunch.



# Annual Giving at St Mark's 2026

## What is Annual Giving

Our Annual Giving period is an opportunity for all who come to our church and church centre to make a one-off donation to the ongoing work of St Mark's and to the running costs of the church buildings.

## When is Annual Giving

Our period of Annual Giving launches on **Sunday 26 April 2026** as we celebrate the Patronal festival of St Mark. Donations are welcome from this date until Pentecost on **Sunday 24 May**

## Why do we need Annual Giving

In any year the income received from regular planned giving, collections at services and other donations cover only around half of the outgoings. We rely on the extra money received in our period of Annual Giving together with rental income to make up the shortfall. In previous years we have raised around **£20,000** and hope to achieve this again. Income from the hire of our hall facilities usually covers the hall running costs. We also look to apply for grants and fundraise to cover major capital expenditure.

## Why is Annual Giving particularly important this year

The PCC has committed to various projects over the next couple of years including replacement of all the windows and external doors in the Foyer and the refurbishment of the organ. We already have some money and grants allocated, but not the full amount. We also have our 5-yearly inspection of the church this year and we expect that this will identify costly repairs over the next 5 years. It is therefore important that we have sufficient funds to keep our buildings in good order and also to improve them where possible

## How and where can you donate

### Donations can be made in a number of ways

At services on the card machines at the back of church.  
From 26 April we will have some machines dedicated to Annual Giving

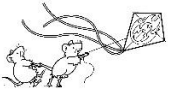
By **bank transfer** to the following HSBC account  
Name of Account - SAINT MARK, REIGATE (please select 'paying a business')  
Sort Code 40 18 22 Account Number 72393263 (With 'Annual Giving' as the reference)

Via our **website** <https://www.stmarksreigate.co.uk/donate/> Using 'Give A Little'

By **cheque** made payable to 'Saint Mark Reigate' in an envelope addressed to the treasurer and either brought to a Sunday service, handed in to the church office or posted to  
*Mel Crighton, PCC Treasurer, St Mark's Church, 8 Alma Road, Reigate, RH2 0DA*

If you are able to Gift Aid your donation the church will receive an additional 25%.  
If we do not already have a gift aid declaration from you [please complete this form](#).

*Please do consider donating carefully and prayerfully*



## **NEWS FROM THE CHURCH OF ENGLAND**

### **Assisted dying: Proper scrutiny was 'moral necessity', says bishop as bill falls**

Adequate scrutiny of the assisted dying Bill before Parliament was a "moral necessity" and not just a "procedural detail", the Bishop of Newcastle has said, as the proposed legislation ran out of time in the House of Lords.

Bishop Helen-Ann Hartley said the more closely the Terminally Ill Adults (End of Life) Bill had been examined, the more concerns came into focus, not fewer, as she spoke in the final day of the Bill in the House of Lords.

"In our context, where questions of life, death, care and conscience are so closely intertwined, the quality of our scrutiny is not a procedural detail – it is a moral necessity," Bishop Helen-Ann, who was a member of a Select Committee that examined the Bill, told Peers.

"Some may dismiss my contribution as one which is grounded in a faith, but this is as legitimate and significant as any other viewpoint – grounded in faith, belief or none. "Whilst my faith informs my alarm at our designation of dignity or the lack of it, it is from my experience on the Select Committee, that I have found that the more closely we have examined this Bill, the more concerns have come into focus, not fewer.

"For a Bill of this magnitude in terms of societal change, the highest level of scrutiny is imperative."

The Private Member's Bill would allow someone with a terminal diagnosis and six months or less to live to be provided with drugs to end their life if they have capacity and meet the eligibility criteria.

It has been going through Parliament for the past year and a half but ran out of time before the current session of Parliament comes to an end.

The Archbishop of Canterbury, Dame Sarah Mullally, speaking briefly in the debate, emphasised the shared wish of both opponents and proponents of the Bill that those who are terminally ill should be treated with compassion and be able to die in a pain-free and dignified way. She paid tribute to the "enormous" amount of work that had gone into the Committee Stage of the Bill.

She said: "I oppose this Bill in principle, both as a priest and as a nurse. But what is clear is that there are some things that unify us – whether we are in support of this Bill, or we oppose it, we are unified by the fact that what we want is as many people to die in a dignified, pain-free and compassionate way, with the least possible fear that they can have.

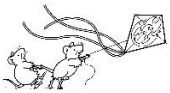
"I also believe that we are unified in that we do believe there needs to be investment in palliative care now."

Bishop Helen-Ann said there had been an acknowledgement – even from those closely involved in the Bill – that it was not yet in a "settled or satisfactory form".

She said: "When such admissions are made, it is incumbent upon us to listen with care." Speaking of her own pastoral ministry, she said she was often reminded that how we care for those at the end of life is a measure of our common life together.

"That care must be marked by compassion, by clarity, and by a steadfast commitment to protect the most vulnerable," she said.

"For that reason, I believe we must continue to proceed with great caution. Until the questions that have been raised are answered more fully, and until this Bill has received the depth of scrutiny it requires, it would be irresponsible to allow it to move forward."



## **Prayer for Pentecost 2026**

Loving Father and giver of all gifts,  
This month we thank you for the gift of your Holy Spirit which  
you promise to all who call on your name, turn away from self-  
centred living and put their trust in Jesus.  
Help us to do that, Lord.



Then, when events in the world and the circumstances of our own lives are difficult to understand, we have your Holy Spirit who brings life and power.

He is faithful and constant. He will lead us into all truth and give us the words and thoughts we need to experience your peace in the midst of turmoil.

At this time when we remember the birth of your church, may we open our hearts to receive your Spirit afresh and move into each new day confident that we are yours and that in you is our true security.

In Jesus' name.

**Amen.**

**Daphne Kitching**

## CALENDAR FOR MAY 2026

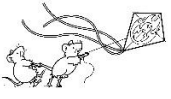
<b>Friday 1<sup>st</sup> May</b>	<b>St Philp and St James</b>
<b>Sunday 3<sup>rd</sup> May</b>	<b>5<sup>th</sup> Sunday of Easter</b> 8.00am Holy Communion (BCP) – in Church 10.00am Sung Eucharist – in Church and Online 4.00pm Family Service – in Church
Wednesday 6 <sup>th</sup> May	9.00am Prayer Meeting 3.25pm T-Time Tales
Thursday 7 <sup>th</sup> May	12.45pm Holy Communion (Iona) in Church
<b>Sunday 10<sup>th</sup> May</b>	<b>6<sup>th</sup> Sunday of Easter – Rogation Sunday</b> 8.00am Holy Communion (BCP) – in Church 10.00 am Sung Eucharist – in Church and Online with APCM 1.00pm Community Lunch 2.00pm Rogation Day Walk – ‘Beating the Bounds’
Wednesday 13 <sup>th</sup> May	9.00am Prayer Meeting 3.25pm T-Time Tales
<b>Thursday 14<sup>th</sup> May</b>	<b>Ascension Day</b> 12.45pm Holy Communion (Iona) in Church
Saturday 16 <sup>th</sup> May	8.00pm Social Dance
<b>Sunday 17<sup>th</sup> May</b>	<b>7<sup>th</sup> Sunday of Easter – Sunday after Ascension</b> 8.00am Holy Communion (BCP) – in Church 10.00am Sung Eucharist – in Church and Online 4.00pm Messy Church
Wednesday 20 <sup>th</sup> May	9.00am Prayer Meeting 3.25pm T-Time Tales
Thursday 21 <sup>st</sup> May	12.45pm Holy Communion (Iona) in Church
<b>Sunday 24<sup>th</sup> May</b>	<b>Day of Pentecost</b> 8.00am Holy Communion (BCP) – in Church 10.00am Sung Eucharist – in Church and Online 6.00pm Taizé Prayer
Wednesday 27 <sup>th</sup> May	9.00am Prayer Meeting
Thursday 28 <sup>th</sup> May	12.45pm Holy Communion (Iona) in Church
<b>Sunday 31<sup>st</sup> May</b>	<b>Trinity Sunday</b> 8.00am Holy Communion (BCP) – in Church 10.00am Sung Eucharist – in Church and Online

**Please remember that planned services are subject to change at short notice so please check the details on our website or with the Parish Office.**

## CALENDAR FOR JUNE 2026

Wednesday 3 <sup>rd</sup> June	9.00am Prayer Meeting 3.25pm T-Time Tales
<b>Thursday 4<sup>th</sup> June</b>	<b>Corpus Christi</b> 12.45pm Holy Communion (Iona) in Church 2.00pm SMART
<b>Sunday 7<sup>th</sup> June</b>	<b>1<sup>st</sup> Sunday after Trinity</b> 8.00am Holy Communion (BCP) – in Church 10.00am Sung Eucharist – in Church and Online 4.00pm Family Service
Wednesday 10 <sup>th</sup> June	9.00am Prayer Meeting 3.25pm T-Time Tales
<b>Thursday 11<sup>th</sup> June</b>	<b>St Barnabas, Apostle</b> 12.45pm Holy Communion (Iona) in Church
<b>Sunday 14<sup>th</sup> June</b>	<b>2<sup>nd</sup> Sunday after Trinity</b> 8.00am Holy Communion (BCP) – in Church 10.00am Sung Eucharist – in Church and Online 1.00pm Community Lunch
Wednesday 17 <sup>th</sup> June	9.00am Prayer Meeting 3.25pm T-Time Tales
Thursday 18 <sup>th</sup> June	12.45pm Holy Communion (Iona) in Church
Saturday 20 <sup>th</sup> June	8.00pm Social Dance
<b>Sunday 21<sup>st</sup> June</b>	<b>3<sup>rd</sup> Sunday after Trinity</b> 8.00am Holy Communion (BCP) – in Church 10.00am Sung Eucharist – in Church and Online 4.00pm Messy Church
<b>Wednesday 24<sup>th</sup> June</b>	<b>Birth of St John the Baptist</b> 9.00am Prayer Meeting 3.25pm T-Time Tales
Thursday 25 <sup>th</sup> June	12.45pm Holy Communion (Iona) in Church
<b>Sunday 28<sup>th</sup> June</b>	<b>4<sup>th</sup> Sunday after Trinity</b> 8.00am Holy Communion (BCP) – in Church 10.00am Sung Eucharist – in Church and Online 6.00pm Taizé Prayer
<b>Monday 29<sup>th</sup> June</b>	<b>St Peter and St Paul, Apostles</b>

**Please remember that planned services are subject to change at short notice so please check the details on our website or with the Parish Office.**



*Ian sadly passed away on 12 December 2025, but he has left us with unpublished articles. These articles he had planned to be included in the magazine.*

## **Blame**

As each disaster takes place, whether in the home, at work, at church or in the world in general, who can we blame? At all these times we can perhaps wrongly ease our minds by blaming someone else. We start by blaming our parents. Did they bring us up the wrong way? Were our teachers at school at fault by giving us inadequate starts? Were we bullied, cheated out of what we saw as our just rewards? Were our bosses at work unkind? Did we suffer unjustly or unfairly? Any of these situations might wrongly bring us to blame someone else for what has gone wrong in our lives.

If we are married, we can often, perhaps incorrectly, blame our husband or wife. When things go wrong these days, I would dearly like to blame Jenny, but that possibility ceased when she died some four years ago.

Often the trouble we have is not directly our fault, but we have wittingly or by mistake played our part in creating the crisis. In such troubles a confession of bearing some blame will encourage the other person to admit their fault too.

What is disastrous is to blame someone else, not face to face, which is bad enough, but behind their backs in discussing it with others.

When we have district, countrywide or international troubles it is easy to blame the council the government or international leaders who sometimes deserve the blame but mostly are unable to put things right. So often we don't know the full facts and such news that we receive can be biased.

We can easily condemn another party to such an extent that we don't just want to blame the others but in revenge inflicting a penalty far beyond a "tooth for a tooth." We see this at present when the massive punishment of their neighbours by Israel has caused such an escalating desire for retaliation by their foes. Revenge is not the best way to resolve a dispute however justified it may seem, but diplomatic negotiations seem vital to arrive at any solution.

Ultimately many blame God for our disasters, large or small. Even if we are not sure whether we believe in God or not, we might as well blame him in case he exists. In fact, if God had not given people freedom to go our own ways and choose right or wrong he could have altered the course of events, in a sense turning the clock back. Although that might have made life easier, we would have lost so much, too. If all things went well for everyone there would be no need for love, joy, peace and hope. And what would be a happier outcome for some could be a disaster for others. If I succeed you may well fail if I get the only prize.

So, who is to blame when things go wrong? In so many cases we are to blame. We can say, "Someone ought to do this or that" but maybe, even if we don't want to admit it, that someone might be me. Perhaps I should be the one to do my best to right a situation, rather than looking for a scapegoat.

We can read that Jesus met many troubles in life, but I think he was more in favour of asking others to sin no more than to allocate blame.

**Ian Archer**



## **'Thy Kingdom Come' – global prayer movement marks ten years**

This year the global prayer movement *Thy Kingdom Come* (TKC) will take place from Thursday 14 May to Sunday 24 May.

Spanning the 11 days between Ascension and Pentecost, the initiative encourages Christians to pray for five people whom they know (friends, families, neighbours) to come to faith.

This year is a special one for *Thy Kingdom Come*. It was ten years ago, in 2016, that it began as a call to prayer from the Archbishop of Canterbury and the Archbishop of York.

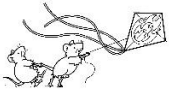
TKC has since grown into a global wave of prayer, involving tens of millions of Christians, in dozens of denominations, in almost 90% countries worldwide.

To mark these first ten years, the new archbishop, Dame Sarah Mullally, has written a Novena for the initiative.

This year's theme is "God With Us". With the help of leaders from across the church traditions, TKC will explore a different Bible story each day, one which demonstrates God's transformative presence, power and love at work in the lives of people and communities.

More information at: <https://www.thykingdomcome.global/>

**Parish Pump**



## All in the month of May

### It was:

**300 years ago**, on 25 May 1726 that the world's first Circulating Library (lending library) was launched by Scottish poet and bookseller Allan Ramsay at his bookshop in Edinburgh.

**175 years ago**, from 1 May to 15 October 1851 that the Great Exhibition was held in The Crystal Palace, Hyde Park. More than 10,000 exhibitors attended what is regarded as the first World's Fair.

**90 years ago**, on 7 May 1936 that British aviator Amy Johnson made the fastest-ever (at that time) solo flight from England to Cape Town.

**80 years ago**, on 11 May 1946 that the first CARE packages for Europe arrived in Le Havre, to help people who were starving after WWII.

**75 years ago**, on 3 May 1951 that the Festival of Britain and the Royal Festival Hall in London were opened.

**Also 75 years ago**, on 9 May 1951 that the Lake District National Park was established as Britain's second national park.

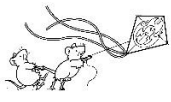
**70 years ago**, on 24 May 1956 that the first Eurovision Song Contest was held in Lugano, Switzerland. It was won by Switzerland.

**65 years ago**, on 31 May 1961 that Michael Ramsay became Archbishop of Canterbury (until 1974).

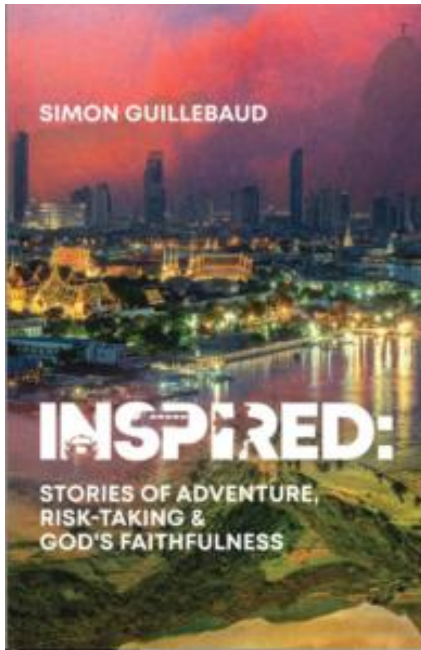
**60 years ago**, on 30 May 1966 that British racing driver Graham Hill won the 1966 Indianapolis 500. He was the only driver in history to win the "triple crown of motor racing": the Formula One World Championship, the 24 Hours of Le Mans, and the Indianapolis 500.

**40 years ago**, on 9 May 1986 that Tenzing Norgay (Sherpa Tenzing), died. This Tibetan/Nepalese mountaineer had been with Sir Edmund Hillary of New Zealand when in 1953 they became the first people to reach the summit of Mount Everest.

**15 years ago**, on 2 May 2011 that Osama bin Laden, Saudi Arabian-born terrorist, was shot dead by US forces in Pakistan. He was the founder of Al-Qaeda and is thought to have masterminded the 9/11 attacks on the USA.



## Book Reviews



### **Inspired – Stories of adventure, risk-taking & God's faithfulness**

**By Simon Guillebaud**

*Inspired* brings together the stories of eight very different individuals. Although their lives are unique, they all share the same thing: they are being used by God to share the gospel of hope around the world.

From the jungles of Brazil to the mountains of Cambodia, Simon Guillebaud introduces a series of modern-day missionary stories that will encourage your faith and reassure you that God is still very much at work in the world.



### **Held in God's Gaze – Keeping Company with the Saints and Mystics**

**By Jill Duff & Nicholas Heale**

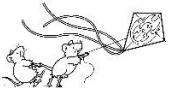
Discover the wisdom, prayer, and spiritual insight of saints and mystics across Christian history. This book is an invitation to share the authors' experience of becoming friends in faith with the saints and mystics.

Those who feature reflect the wide sweep of Christian spiritual heritage: several are from the ancient and Celtic background; several reflect medieval spirituality – including women's spirituality; there are the so-called 'Spanish Mystics', and some from more recent times.

Jill Duff and Nicholas Heale invite readers to share in their experience of friendship with holy figures, from ancient and Celtic saints to medieval mystics, women spiritual leaders, the Spanish Mystics, and modern voices of faith.

Through short, engaging chapters, the authors explore how these saints encountered God through prayer, scripture, and devotion, offering reflections that help readers grow in spiritual maturity. Each chapter concludes with study questions, perfect for individual meditation or group discussion.

Ideal for Christian spirituality enthusiasts, devotional readers, and anyone interested in saints, mysticism, prayer practice, and spiritual growth.



## **A Lasting Gift for St Mark's Church**

### **Leaving a legacy**

Legacy gifts can make a huge difference to churches. Each year, gifts in wills, ranging from £100s to £100,000s are received. Faithful witnesses leaving generous legacies have enabled churches to invest in their buildings, pioneer new ministries, and sustain a welcoming presence in their communities.

### **Why should you write a will?**

Writing a will means you choose:

- How you would like to share your property and possessions;
- Who you would like to look after any children under the age of 18;
- How to support any charities or churches that are important to you.

Without a will, these decisions will be made according to pre-ordained rules, and by the courts, which may be different from your wishes. Leaving a will gives you peace of mind and lifts a burden from loved ones after you are gone.

To make it easier the Church of England has partnered with Farewill, the UK's favourite will-writer, so anyone can write a simple will online for free, in as little as 30 minutes. You can find out more by visiting <https://farewill.com/southwarkdiocese>

We strongly advise seeing a solicitor for more complicated wills, or for people wishing to review their existing will or add a codicil.

### **A gift for future generations**

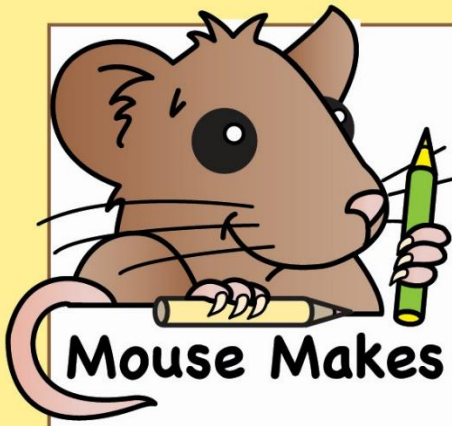
After you have made provision for your family and friends, we hope you'll also consider leaving a gift in your will to St Mark's. A legacy is a valuable expression of how meaningful a church has been during your time there. It's a way to give thanks - a lasting testimony to the faithfulness, goodness and generosity of God.

The policy of the PCC is to use legacies to help fund additional mission or development projects in the parish, whether buildings, equipment or staff. Circumstances change over the years, so church members are encouraged to leave legacies for the general purposes of the parish. The PCC will discuss the most appropriate use of the legacy in the light of current projects and the donor's known areas of interest in the church (for example, children and youth, music, buildings).

You may also receive tax benefits for including a gift to St Mark's in your will. A gift in your will to a charity is free of inheritance tax and may also reduce the amount of tax payable on the rest of your will. <https://www.gov.uk/donating-to-charity/leaving-gifts-to-charity-in-your-will>

Please consider leaving a legacy to St Mark's.

**Mel Crighton, PCC Treasurer**

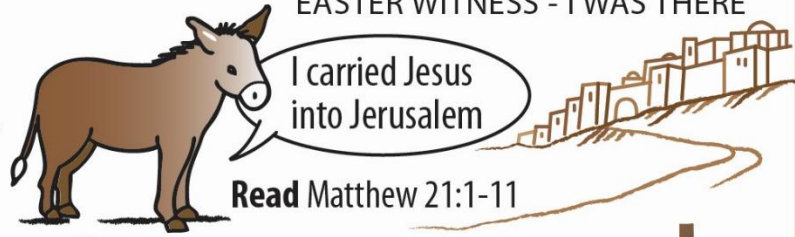


G O O D N E W S  
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 U A H N A A R O  
 M I R E V S Y U  
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 R H I Q U A K E  
 O C J E S U S L  
 S T O M B V D Y  
 S R Y E M P T Y

JESUS • DONKEY • PALMS  
 HOSANNA • PILATE • THORNS  
 CRUCIFY • NAIL • CROSS  
 QUAKE • DEATH • BURY  
 TOMB • STONE • EMPTY  
 ANGEL • MARY • HEAVEN  
 RISEN • ALIVE • GOD  
 GOOD NEWS • CHRIST  
 SAVIOUR • EASTER • JOY



EASTER WITNESS - I WAS THERE



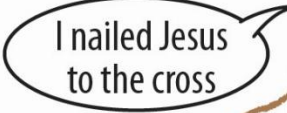
I carried Jesus into Jerusalem

Read Matthew 21:1-11



I handed Jesus over to be crucified

Read Matthew 27:11-26



I nailed Jesus to the cross

Read Mark 15:16-32



We watched Jesus die

Read Mark 15:33-41



I laid his body in my tomb

Read Mark 15:42-47



I guarded the tomb

Read Matthew 27:62-66



We saw the empty tomb

Read Matthew 28:1-10



and spoke to the angel



Jesus is alive! He ate a meal with me!

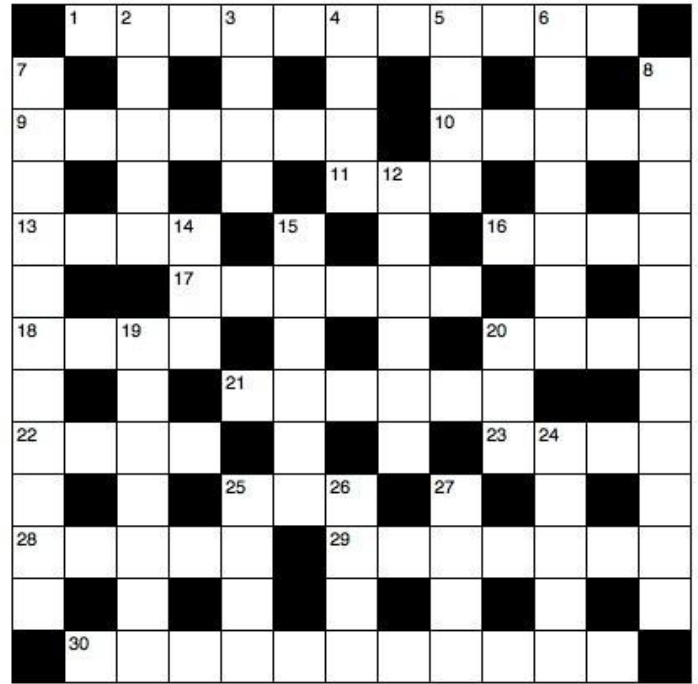
Read Luke 24:13-35

# May Crossword

Biblical references are from the New International Version

## Across

- 1 Overpowered (Deuteronomy 11:4) (11)  
 9 'The — are mantled with corn' (Psalm 65:13) (7)  
 10 'Each man—a sword to his side' (Exodus 32:27) (5)  
 11 On the death of Jesus the curtain in the temple was torn from— to bottom (Matthew 27:51) (3)  
 13 Stagger (Isaiah 28:7) (4)  
 16 'Anyone, then, who knows the good he ought—and doesn't do it, sins' (James 4:17) (2,2)  
 17 Stir up or provoke (Acts 13:50) (6)  
 18 Burden (Luke 11:46) (4)  
 20 'As far as the east is from the—, so far has he removed our transgressions from us' (Psalm 103:12) (4)  
 21 Sign (Luke 23:38) (6)  
 22 'After that, Jesus poured water into a basin and began to—his disciples' feet' (John 13:5) (4)  
 23 The nature of the seven ears of corn which swallowed up the good ears in Pharaoh's dream (Genesis 41:23) (4)  
 25 Has (anag.) (3)  
 28 'This is the account of Shem, Ham and Japheth, —sons' (Genesis 10:1) (5)  
 29 'I will...make them drunk, so that they...sleep for—and— awake' (Jeremiah 51:39) (4,3)  
 30 Paul said of him, 'he often refreshes me and is not ashamed of my chains' (2 Timothy 1:16) (11)



## Down

- 2 Worth (Matthew 13:46) (5)  
 3 'A bruised — He will not break' (Matthew 12:20) (4)  
 4 'Suddenly a great company of the heavenly — appeared with the angel' (Luke 2:13) (4)  
 5 Slip (anag.) (4)  
 6 'Take an awl and push it through his — — into the door, and he will become your servant for life' (Deuteronomy 15:17) (3,4)  
 7 Bountiful (2 Corinthians 8:2) (11)  
 8 'Therefore, as we have —, let us do good to all people' (Galatians 6:10) (11)  
 12 Acquire (2 Timothy 2:10) (6)  
 14 Container cover (Numbers 19:15) (3)  
 15 'He...became obedient to death, even death on—!' (Philippians 2:8) (1,5)  
 19 Refrain (1 Peter 2:11) (7)  
 20 'She began to—his feet with her tears' (Luke 7:38) (3)  
 24 One who worships Brahma, Vishnu or Shiva (5)  
 25 'Give to everyone who—you' (Luke 6:30) (4)  
 26 'I lift up my eyes to the hills; where does my—come from?' (Psalm 121:1) (4)  
 27 One of those whom the Lord said would be taken from Jerusalem and Judah as judgment on them (Isaiah 3:2) (4)

## April answers

**ACROSS:** 1. Cosmic 4. Thomas 8. In his 9. Delaiah 10. Falwell 11. Water 12. Recovered 17. Sidon 19. Radiant 21. Centaur 22. Broil 23. Eleven 24. Prison

**DOWN:** 1. Cliffs 2. Scholar 3. Issue 5. Holy war 6. Moist 7. Sphere 9. Deliverer 13. Candace 14. Deacons 15. Psyche 16. Stolen 18. Dance 20. Debar

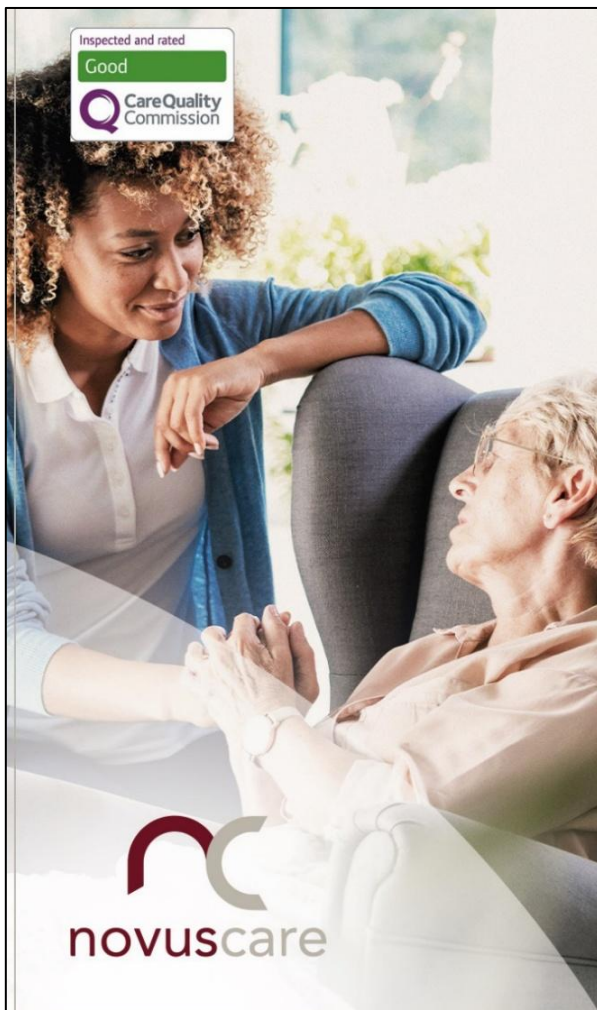
# Puzzles

## May Sudoku

8			6	5			4	
				7	4	3	2	
	3		8		9		1	5
	4			1		2		
2		7				1		9
		8		6			7	
4	7		2		1		6	
	8	6	4	3				
	9			8	6			1

## April Solution

8	7	4	6	9	5	3	2	1
1	9	6	2	4	3	8	7	5
2	3	5	8	7	1	4	6	9
4	5	8	1	6	2	9	3	7
7	6	1	9	3	8	2	5	4
3	2	9	7	5	4	6	1	8
9	1	3	5	8	6	7	4	2
5	4	7	3	2	9	1	8	6
6	8	2	4	1	7	5	9	3



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